

**NOTICE: September Program
has been cancelled. Please see
attached updated bulletin
for September/October**

resthill-sf.com/gardenclub/

September 2023



PRESIDENTS' MESSAGE:

Welcome back to a new season of the Garden Club! I hope everyone had a nice summer break and are ready for Fall. This is my first year as president, and I am excited and looking forward to seeing all of you at our first meeting in September. I anticipate that this year will bring some exciting new programs for you to enjoy. We will have our regularly scheduled meetings on the third Monday of the month, as well as some new evening and weekend events. We are planning an evening Winter Soirée, in February, and a Spring Fling Clothing Exchange, in April.

As costs have increased for everything, we have also increased our dues to \$75.00 per person. Our membership fee is very reasonable and helps us cover most but not all of the expenses required for our programs. As many of you may know, we have opened our membership to men as well. We encourage you to add additional family members to our membership roster!

Please join us on September 18, at 1:00pm, and we will begin our year with a traditional chicken salad, prepared by a few of our members. This event is open to members only to keep it to a manageable size (caregivers of members are always welcome). We will be discussing the coming year events and enjoying a wonderful lunch and special cake prepared by Ingeborg.

Just a reminder, we are continuing our COVID precautions by requesting that all participants at our meetings have been vaccinated and boosted (as health permits).

We are looking forward to an exciting year and hope you will join us! See you soon.

Thanks,
Ann Rieger-Matthews
(415) 722-6692

Meetings at the Clubhouse

Monday, August 28 – Board and Standing Committee Chairs
11:00 AM Hosted by **Anna Bolechowski**

Monday, September 18 – Fall Chicken Salad Luncheon
1:00 PM Chaired by **Ann Rieger-Matthews**
RSVP by 9/9: Ann (415) 722-6692 or RiegerMatthews@pacbell.net

NOTES:

Upcoming Event:

Monday, October 16, 2023 - "Architectural Tour of Forest Hill" presented by architect James Dixon

SAVE THE DATE:

Sunday, December 4th - **Holiday Dinner Party**. More info coming soon.

September/October/November 2023



PRESIDENTS' MESSAGE:

This is an update to the pre-printed September bulletin.

Our September Luncheon Opening Program AND the October General Meeting (FH Architecture Program) have to be cancelled and we will begin our Garden Club General Meetings TWO months later due to construction at the Clubhouse. The Forest Hill Association is in the process of rebuilding the front walkway and the garages at the clubhouse. The work is expected to be completed in October. We are looking forward to a new, beautifully restored brick terrace and clubhouse entrance!

Please join us on November 13, at 1:00pm, as we begin our year with a community service program: "Book-Fest and Food Drive". You can buy books at the Book-Fest at 20% discount. The Food Drive is to collect funds to help the SF-Marin Food Bank. Members are asked to be generous with your donations via check. Many thanks to all of you who contribute to this worthy cause.

Following the program, you will find a sumptuous refreshment table brimming with delicious little bites, lovingly prepared by a talented group of our members, waiting for you to enjoy.

All our events are open to members and guests. Caregivers of members are always welcome at no charge and the guest fee is \$10. We will also be discussing the coming year events and giving you a preview of what is planned for the year. Please send in your annual dues using the membership form enclosed.

The FABS class will begin on Thursday, November 2nd.

Just a reminder, we are continuing our COVID precautions by requesting that all participants at our meetings have been vaccinated and boosted (as health permits).

We are looking forward to an exciting year and hope you will join us! See you soon.

Thanks,
Ann Rieger-Matthews
415-722-6692

Meetings at the Clubhouse

Monday, November 6 – Board and Standing Committee Chairs
11:00 AM Hosted by **Anna Bolechowski**

Monday, November 13 – General Meeting
1:00 PM **Community Service: Book-Fest and Food Drive**
Co-chaired by **Eva Monroe & Darlene Hartman**

NOTES:

SAVE THE DATES: Saturday, December 2nd – **Wreath Making Day**
Monday, December 4th – **Holiday Dinner Party**. More info coming soon.



FOREST HILL GARDEN CLUB MEMBERSHIP APPLICATION/RENEWAL

Current members, please check box if you want us to use your last year info

Your Name:

Title: _____

First: _____

Last: _____

Name of Spouse or Significant Other: _____

Address: _____

Email – please print clearly: _____

Home Phone: _____ Cell Phone: _____

Work phone: _____ Sponsored by (if new member): _____

Garden Club monthly Bulletins will be sent to you electronically via email notification.

If you wish to receive paper Bulletins, please check box to indicate “yes” here:

Please include membership dues of **\$75 check payable to the Forest Hill Garden Club** and send to:

**Forest Hill Garden Club
c/o Ms. Yen Bachmeier, Financial Secretary
240 Montalvo Avenue
San Francisco, California 94116**

If you would like to add any comments or volunteer for a role in the Garden Club, please let us know: _____

Please check your type of membership. Membership categories, as stated in Article III of the Forest Hill Garden Club Constitution and By-Laws are:

- A regular member** is one who owns the home, resides in Forest Hill, pays the regular dues in the Forest Hill Association, and is signatory to their perpetual agreement. A Regular member may vote and hold any office.
- An associate member** is a regular member in good standing who has moved from the tract, and now resides within a fifty (50) mile radius of San Francisco.
- A courtesy member** is one who rents a home in the tract. The owner of the property must pay the regular Forest Hill Association dues and be signatory to their perpetual agreement. A courtesy member has regular membership privileges, but loses membership upon moving.

Your signature: _____ Date: _____